Selection shall be on the basis of written examination, computer test and interview.

## **APPLICATION FORM FOR THE POST OF COUNTER SALES PERSONNEL**

Ad	vertisement Notice	No. <u>3156/</u>	08C/EST/HDC/2:	3-24		Date: <b>11.01.202</b>
1.	Name of the Applica as per Aadhar Card		letter)			
2.	Father's/Husband Name :					Self attested
3.	Communication Address with PIN Code :					Passport size
1.	Mobile No. :					photograph
5.	E-mail Id					
ó.	Date of Birth (DD-N	M-YYYY f	ormat)			
7.	ge as on 01.01.2024 : years and					months
3.	Educational Qualific	cation				
	Examination	Board/0	Council/Universit	y/Institute	Year of Passing	% of Marks Obtained
ŀ	Post Graduation					
	Graduation					
	Higher Secondary					
ŀ	Secondary	The second				
F	Others					
	Computer Skills (Tio	as Counter	÷	ture of Work	Date of Joining	Date of Release
-						
-						
-						
1.	Name of the Organ	ization wł	nere cerving at pre			

12.	Post held therein as on the date of Advertisement: (Authentic supporting documents to be enclosed)						
13.	Last pay drawn (Authentic supporting documents to be enclosed) :						
14.	Any other relevant information :						
	<u>DECLARATION</u>						
	I hereby declare that the particulars furnished by me in this application form are true to the best of my knowledge and belief In case any information is found to be incorrect, my candidature shall liable to be rejected.						
	Place:						
	Date: Signature in full of the Applicant						
	Name in full:						
<b>.</b>	The complete bio-data format shall have to be mailed to engagement@manjusha.in by 2.00pm on 28th February, 2024. Incomplete application shall be liable to be rejected.						